STATE OF CALIFORNIA GAVIN NEWSOM, Governor

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298



May 17, 2019

Jeffrey T. Linam Vice President of Rates & Regulatory California-American Water Company 4701 Beloit Drive Sacramento, CA 95838-2434

Dear Mr. Linam,

The Commission has approved California-American Water Company's Advice Letter No. 1232, filed on March 27, 2019, regarding the 2019 Step Rate Filing for the Ventura District.

Enclosed are copies of the following revised tariff sheets for the utility's files:

P.U.C.	
Sheet No.	Title of Sheet
8896-W	Schedule No. VN-1, Ventura County District Tariff Area
	GENERAL METERED SERVICE
8897-W	Schedule No. VN-1 (Continued), Ventura County District Tariff Area
	GENERAL METERED SERVICE
8898-W	Schedule No. VN-9MC, Ventura County District Tariff Area
	METERED CONSTRUCTION SERVICE
8899-W	Schedule No. CA-LIRA, Ventura County District Tariff Area
	LOW INCOME RATEPAYER ASSISTANCE PROGRAM
8900-W	Schedule No. CA-LIRA, Ventura County District Tariff Area
	LOW INCOME RATEPAYER ASSISTANCE PROGRAM
8901-W	TABLE OF CONTENTS (Continued), (Page 3)
8902-W	TABLE OF CONTENTS (Continued), (Page 2)
8903-W	TABLE OF CONTENTS, (Page 1)

Please contact Bradley Leong at 415-703-2307, if you have any questions.

Thank you,

/s/ROBIN BRYANT

Robin Bryant Water & Sewer Advisory Branch Water Division

Enclosures

CALIFORNIA PUBLIC UTILITIES COMMISSION DIVISION OF WATER AND AUDITS

Advice Letter Cover Sheet

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please

 \square Compliance

Date Mailed to Service List: March 27, 2019

Protest Deadline (20th Day): April 16, 2019

Review Deadline (30th Day): April 26, 2019

Utility Contact: Jonathan Morse

Requested Effective Date: May 11, 2019

Rate Impact: \$See AL

See AL%

Utility Name: California American Water

District: Ventura District

Tier ⊠1 □2 □3

Description: 2019 Step Rate Filing - Ventura

see the "Response or Protest" section in the advice letter for more information.

CPUC Utility #: U210W

Authorization D.18-12-021

Utility Contact: Kamilah Jones

Advice Letter #: 1232

Phone:	916-568-4232	Phone:	916-568-4237
Email:	Kamilah.Jones@amwater.com	Email:	Jonathan.Morse@amwater.com
DWA Contact:	Tariff Unit		
Phone:	(415) 703-1133		
Email:	Water.Division@cpuc.ca.gov		
	DWA USE O	NLY	
DATE	STAFF	<u>co</u>	<u>MMENTS</u>
[] APPROVED	[]WITHDI	RAWN	[] REJECTED
Signature:	Comm	ents:	
Date:			



March 27, 2019

ADVICE LETTER NO. 1232

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California-American Water Company (California American Water) (U210W) hereby submits for review this advice letter including the following tariff sheets applicable to its Ventura County District which are attached hereto:

C.P.U.C. Sheet No.	<u>Title of Sheet</u> Schedule No. VN-1	Canceling Sheet No.
8896-W	Ventura County District Tariff Area GENERAL METERED SERVICE	8735-W
8897-W	Schedule No. VN-1 (Continued) Ventura County District Tariff Area GENERAL METERED SERVICE	8801-W
8898-W	Schedule No. VN-9MC Ventura County District Tariff Area METERED CONSTRUCTION SERVICE	8737-W
8899-W	Schedule No. CA-LIRA Ventura County District Tariff Area LOW INCOME RATEPAYER ASSISTANCE PROGRAM	8747-W
8900-W	Schedule No. CA-LIRA Ventura County District Tariff Area LOW INCOME RATEPAYER ASSISTANCE PROGRAM	8748-W
8901-W	TABLE OF CONTENTS (Continued) (Page 3)	8893-W
8902-W	TABLE OF CONTENTS (Continued) (Page 2)	8894-W
8903-W	TABLE OF CONTENTS (Page 1)	8895-W

Purpose:

The purpose of this advice letter filing is to request approval of the 2019 step rates for Ventura District in accordance with Decision (D.) 18-12-021. Advice Letter 1230 requested 2018 test year rates be made effective but not be implemented. This advice letter requests implemented

Purpose:

The purpose of this advice letter filing is to request approval of the 2019 step rates for Ventura District in accordance with Decision (D.) 18-12-021. Advice Letter 1230 requested 2018 test year rates be made effective but not be implemented. This advice letter requests implemented rates for attrition year 2019 be made effective and implemented. Per D.18-12-021 authorized Test Year 2018 rates are included and subsumed by California American Water's escalation filing for attrition year 2019. Per D.18-05-027 these escalation files revised tariffs are effective for all California American Water service territories.

Background:

Submission of these tariffs is made in compliance with Ordering Paragraphs 42 and 43 of Decision (D.)18-12-021 dated December 13, 2018 which states:

- 42. California-American Water Company (Cal-Am) is directed to file escalation filings for attrition years 2019 and 2020 through appropriate Tier 1 advice letter filings in conformance with General Order 96-B and the advice letter procedures found in Section VII of Appendix A attached to Decision (D.) 07-05-062 for every district where there is a projected decrease in rates. Cal-Am may also file escalation filings for 2019 and 2020 pursuant to these procedures for every district where there is a projected increase in rates. D.07-05-062 requires escalation filings to be filed no later than 45 days prior to the start of the escalation year. In light of the effective date of this decision, any escalation filing for attrition year 2019 shall instead be filed within 90 days from the effective date of this decision and shall be effective 45 days from the date of filing.
- 43. California-American Water Company is authorized to revise tariff schedules, and to concurrently cancel its present schedules for such service upon the effective date of its 2019 escalation filing. The revision of tariff schedules for authorized rates in 2018 shall be included and subsumed in California-American Water Company's escalation filing for attrition year 2019. The advice letter shall include all calculations and documentation necessary to support the requested rate changes for both authorized 2018 rates and their escalation for 2019.

2018 test year rates, included Advice Letter 1230 for all districts, are included and subsumed by escalation rates for attrition year 2019 herein.

<u>Request:</u>

This advice letter filing is to request implementation of the Northern Divisions's 2019 step increase. As shown in the supporting earnings test and workpapers for the twelve months ended September 30, 2018, the district earned a rate of return of 8.37% on a recorded basis and 7.19% on a "pro forma" basis. The most recent authorized rate of return per D.18-03-035 was 7.61% adjusted to 7.74% to match the designated pro forma period.

In compliance with Decision D.18-12-021 California American Water requests, approval of all submitted tariff revisions. Tariff revisions reflecting rate changes reflected in AL 1230 are

included and subsumed by this escalation filing. Tariff revisions reflecting non-rate related changes are included in AL 1230.

Tier Designation:

This advice letter is submitted pursuant to General Order No. 96-B and D.18-12-021 and is designated as a Tier 1 filing.

Effective Date:

California American requests an effective date of May 11th, 2019.

RESPONSE OR PROTEST¹

Anyone may submit a response or protest for this AL. When submitting a response or protest, please include the utility name and advice letter number in the subject line.

A **response** supports the filing and may contain information that proves useful to the Commission in evaluating the AL. A **protest** objects to the AL in whole or in part and must set forth the specific grounds on which it is based. These grounds² are:

- (1) The utility did not properly serve or give notice of the AL;
- (2) The relief requested in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the AL contain material error or omissions;
- (4) The relief requested in the AL is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
- (6) The relief requested in the AL is unjust, unreasonable, or discriminatory, provided that such a protest may not be made where it would require relitigating a prior order of the Commission.

A protest may not rely on policy objections to an AL where the relief requested in the AL follows rules or directions established by statute or Commission order applicable to the utility. A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (<u>or</u> postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, <u>please include the utility name and</u> advice letter number in the subject line.

The addresses for submitting a response or protest are:

Email Address:

Mailing Address:

Water.Division@cpuc.ca.gov

CA Public Utilities Commission Division of Water and Audits 505 Van Ness Avenue San Francisco, CA 94102

¹ G.O. 96-B. General Rule 7.4.1

² G.O. 96-B, General Rule 7.4.2

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Cal-Am at:

Email Address:	Mailing Address:
Kamilah.Jones@amwater.com	4701 Beloit Drive Sacramento, CA 95838
legalteamca@amwater.com	555 Montgomery Street, Suite 816 San Francisco, CA 94111
Jonathan.Morse@amwater.com	4701 Beloit Drive Sacramento, CA 95838

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

REPLIES³

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

If you have not received a reply to your protest within 10 business days, please contact Kamilah Jones at (916) 568-4232.

CALIFORNIA-AMERICAN WATER COMPANY

/s/ Jeffrey T. Linam

Jeffrey T. Linam

Vice President of Rates & Regulatory

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³ G.O. 96-B, General Rule 7.4.3

San Diego, CA 92101

Revised Cancelling Revised

Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

8896-W 8735-W

Schedule No. VN-1 Ventura County District Tariff Area GENERAL METERED SERVICE

Sheet 1

APPLICABILITY

Applicable to all metered water service.

TERRITORY

Portions of Thousand Oaks, Newbury Park, an area adjacent to Camarillo, and vicinity, Ventura County

RATES

Quantity Rates:

Residential Customers For the first 89.7 CGL For the next 89.7 CGL For the next 269.2 CGL For all water delivered over 448.4 CGL	Base Rate Per 100 gal (CGL) \$0.5269 \$0.6755 \$0.8984 \$1.3239	(I) (I)
All Other Customers For all water delivered, per CGL Service Charge: General Metered	\$0.6755	(I)
For 5/8 x 3/4-inch meter. For 3/4-inch meter. For 1-inch meter. For 1-1/2-inch meter. For 2-inch meter. For 3-inch meter. For 4-inch meter. For 6-inch meter. For 6-inch meter. For 8-inch meter. For 10-inch meter.	Per Meter Per Month \$8.73 \$13.10 \$21.83 \$43.65 \$69.84 \$130.95 \$218.25 \$436.50 \$698.40 \$1,003.95	(I)

The Service Charge is a readiness-to-serve charge which is applicable to all general metered services and to which is added the charge for water used computed at the Quantity Rates.

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1232

J. T. LINAM

Date Filed 03/27/2019

Decision

DIRECTOR - Rates & Regulatory

Resolution

San Diego, CA 92101

Revised Cancelling Revised Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No. 8897-W 8801-W

Schedule No. VN-1 (Continued) Ventura County District Tariff Area **GENERAL MÉTERED SERVICE**

Sheet 2

RATES (Continued):

Service Charge: Residential Fire Protection Services (R.F.P.S.)

	Per Meter Per Month	
For 5/8 x 3/4-inch residential to 1-inch residential metered fire sprinkler	\$8.96	(I)
For 5/8 x 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler	\$12.74	
For 5/8 x 3/4-inch residential to 2-inch residential metered fire sprinkler	\$13.88	
For 3/4-inch residential to 1-inch residential metered fire sprinkler	\$8.42	
For 3/4-inch residential to 1 1/2-inch residential metered fire sprinkler	\$12.41	
For 3/4-inch residential to 2-inch residential metered fire sprinkler	\$13.58	
For 1-inch residential to 1 1/2-inch residential metered fire sprinkler	\$23.11	
For 1-inch residential to 2-inch residential metered fire sprinkler	\$24.26	
For 1 1/2-inch residential to 2-inch residential metered fire sprinkler	\$39.69	- (1)
		(1)

The Service Charge is a readiness-to-serve charge applicable to all Residential Fire Protection Service metered services only. It is added the charge for water furnished which is computed at Quantity Rates. The service charge for Residential Fire Protection Service (RFPS) is based on the meter size a customer would require without RFPS and the upsized meter that customer then requires because of the addition of the fire sprinkler system.

(Continued)

(TO BE INSERTED BY UTILITY) 1232

Advice Decision

ISSUED BY J. T. LINAM

Date Filed Effective Resolution

(TO BE INSERTED BY C.P.U.C.) 03/27/2019 05/11/2019

DIRECTOR - Rates & Regulatory

CALIFORNIA-AMERICAN WATER COMPANY

655 W. Broadway, Suite 1410

San Diego, CA 92101

Revised Cancelling Revised

Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

8898-W 8737-W

Schedule No. VN-9MC Ventura County District Tariff Area METERED CONSTRUCTION SERVICE

Sheet 4

APPLICABILITY

Applicable to all water service for construction purposes.

TERRITORY

Portions of Thousand Oaks, Newbury Park, an area adjacent to Camarillo, and vicinity, Ventura County.

RATE

Per Month

Quantity Rate: For 100 gal (CGL)

For all water delivered, per CGL \$0.6323 (I)

Minimum Charge: <u>Per Day</u>

For all sizes of meters \$35.98

The Minimum Charge entitles the customer to the quantity of water which that minimum charge would purchase at the Quantity Rate.

(Continued)

(TO BE INSERTED BY UTILITY)

Advice 1232

J. T. LINAM

Date Filed

03/27/2019

Decision

DIRECTOR - Rates & Regulatory

Resolution

San Diego, CA 92101

Revised Cancelling Revised

Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

Base Rate

Sheet 3

8899-W 8747-W

Schedule No. CA-LIRA California American Water LOW INCOME RATEPAYER ASSISTANCE PROGRAM

R	ΑT	F	S	•
	_	_	v	•

Central Division:

Quantity Rates:

AMBLER PARK, TORO, RALPH LANE, GARRAPATA

Residential Customers:

	Per 100 gal (CGL)
For the first 59.8 CGL	\$0.6258
For the next 74.8 CGL	\$1.0431
For the next 650.8 CGL	\$1.2517
For all water over 785.4 CGL	\$1.8253

All Other Customers:

For all water delivered, per CGL......\$1.0431

Service Charge: General Metered

Per Meter Per Month	
For 5/8 x 3/4-inch meter	\$13.50
For 3/4-inch meter	\$20.25
For 1-inch meter	\$33.75
For 1-1/2-inch meter	\$67.50
For 2-inch meter	\$108.00
For 3-inch meter	\$202.50
For 4-inch meter	\$337.50
For 6-inch meter	\$675.00
For 8-inch meter	\$1,080.00

Southern Division:

Ventura

Residential Customers	<u>Base Rate</u> <u>Per 100 gal (CGL)</u>	(I, L)
For the first 89.7 CGL	\$0.4215 \$0.5404 \$0.8984 \$1.3239	
All Other Customers		
For all water delivered, per CGL	\$0.6755	(I, L)

(Continued)

(TO BE I	NSERTED BY UTILITY)	ISSUED BY	(TO BE IN	ISERTED BY C.P.U.C.)
Advice	1232	J. T. LINAM	Date Filed	03/27/2019
Decision		DIRECTOR - Rates & Regulatory	Effective	05/11/2019
			Resolution	

San Diego, CA 92101

Revised Cancelling Revised Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

Base Rate

8900-W 8748-W

(I)

(I)

Sheet 4

Schedule No. CA-LIRA California American Water **LOW INCOME RATEPAYER ASSISTANCE PROGRAM**

RATES:

Ventura (Continued):

Service Charge: General Metered

	Per Meter
	Per Month
For 5/8 x 3/4-inch meter	\$6.98
For 3/4-inch meter	\$10.48
For 1-inch meter	\$17.46
For 1-1/2-inch meter	\$34.92
For 2-inch meter	\$55.87
For 3-inch meter	\$104.76
For 4-inch meter	\$174.60
For 6-inch meter	\$349.20
For 8-inch meter	\$558.72
For 10-inch meter	\$803.16

Los Angeles

Baldwin Hills Service Area

Baldwin Hills Service Area:	Base Rate
Residential Customers:	<u>Per 100 gal (CGL)</u>
For the first 82.2 CGL	\$0.3802
For the next 52.3 CGL	\$0.4753
For the next 164.5 CGL	\$0.6167
For all water delivered over 299.2 CGL	\$0.8578

Duarte Service Area

Residential Customers:	Base Rate	
	Per 100 gal (CGL)	
For the first 82.2 CGL	\$0.2919	
For the next 89.7 CGL	\$0.3740	
For the next 1,0995.5 CGL	\$0.4525	
For all water delivered over 1,271.6 CGL	\$0.6915	

Residential Customers:

	<u>Per 100 gal (CGL)</u>		
For the first 97.2 CGL	\$0.2675		
For the next 112.2 CGL	\$0.3730		
For the next 351.5 CGL	\$0.5477		
For all water delivered over 561.0 CGL	\$0.7193		

(Continued)

(TO BE INSERTED BY UTILITY) ISSUED BY (TO BE INSERTED BY C.P.U.C.) Advice 1232 J. T. LINAM Date Filed 03/27/2019 05/11/2019 Decision **DIRECTOR** - Rates & Regulatory Effective Resolution

San Diego, CA 92101

Cancelling

Revised Revised

Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No. 8901-W 8893-W

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8788-W

(Toro)

MO-TO-1 General Metered Service 8740-W, 8775-W, 8019-W, 7644-W

(Garrapata)

MO-GA-2F Flat Rate Service 8741-W, 8170-W

Sacramento District

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San Diego County District

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Service

(Continued)

(TO BE INSERTED BY UTILITY) ISSUED BY (TO BE INSERTED BY C.P.U.C.) Advice 1232 J. T. LINAM Date Filed 03/27/2019

Effective Resolution <u>05/11/2019</u>

Decision

DIRECTOR - Rates & Regulatory

San Diego, CA 92101

Revised Cancelling Revised Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

8902-W 8894-W

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(Continued)

(TO BE IN	NSERTED BY UTILITY)	ISSUED BY	(TO BE IN	SERTED BY C.P.U.C.)
Advice	1232	J. T. LINAM	Date Filed	03/27/2019
Decision		DIRECTOR - Rates & Regulatory	Effective	05/11/2019
			Resolution	

Y Cancelling

Revised Revised Cal. P.U.C. Sheet No. Cal. P.U.C. Sheet No.

8903-W 8895-W

655 W. Broadway, Suite 1410 San Diego, CA 92101

Decision

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(TO BE INSERTED BY UTILITY) Advice 1232 Decision	ISSUED BY J. T. LINAM DIRECTOR - Page & Pagelators	(TO BE INSERTED BY C.P.U.C.) Date Filed	-

DIRECTOR - Rates & Regulatory

Effective

Resolution

05/11/2019